

2003 SCUP CATCH REPORT

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COMMONWEALTH OF MASSACHUSETTS
DIVISION OF MARINE FISHERIES
251 CAUSEWAY STREET, SUITE 101, BOSTON, MA 02114-2153

CATCH REPORT DUE DATE: JANUARY 31, 2004

SECTION A. IDENTIFICATION

TYPE OR PRINT IN INK ONLY

Email: _____

1. DMF ID: _____ 2. Permit No: _____ Telephone Number: _____
3. Name as it appears on
special license application: _____
(Last) (First) (MI)
4. Address: _____
(No.) (Street) (City/Town) (Zip Code)

SECTION B. HARVEST INFORMATION READ THE ENCLOSED INSTRUCTIONS CAREFULLY BEFORE COMPLETING THIS REPORT.

5. A) If you **DID NOT CATCH** any scup during 2003, check the box -----☐
Sign your name and date at the bottom of this page and return this report to the Division.
- B) If you **DID CATCH** scup during 2003, complete **BOTH SIDES** of this report as completely and accurately as possible. All scup taken under this license should be reported on this report even if they were caught incidentally.

Circle One

6. Did you fish with another scup permit holder during 2003? Yes No

If you answered yes:

A: Identify the other permit holder: _____

B: Does the catch on the reverse side include the total for both of you? Yes No

7. Do you have a coastal lobster permit? Yes No

If you answered yes, do you fish for lobster at the same time as scup? Yes No

Do you consider your scup catch incidental to your lobster fishing activity? Yes No

If you don't fish for both at the same time, when do you switch from scup to lobster? _____

SIGNATURE: _____ Date: _____

Knowingly falsifying any information contained within this report constitutes the act of perjury and may result in a fine, imprisonment or loss of license (MGL, Chapter 130, Sections 2, 21, 33).

PLEASE COMPLETE THE BACK OF THIS FORM IF YOU CAUGHT SCUP IN 2003

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8. Complete section 8 by filling in the table describing monthly catch and effort. Refer to the instruction sheet for a detailed description of each column in the catch table.

| MONTH | POUNDS SCUP HARVESTED | MAXIMUM TRAPS IN WATER | AVERAGE TRAPS HAULED PER TRIP WHEN FISHING | TOTAL TRIPS DURING MONTH WHEN TRAPS HAULED |
|---------|-----------------------|------------------------|--|--|
| EXAMPLE | 3460 | 20 | 60 | 14 |
| JAN | | | | |
| FEB | | | | |
| MAR | | | | |
| APR | | | | |
| MAY | | | | |
| JUN | | | | |
| JUL | | | | |
| AUG | | | | |
| SEP | | | | |
| OCT | | | | |
| NOV | | | | |
| DEC | | | | |

SECTION C. PORT/AREA INFORMATION

9. AREA(S) FISHED: List the percent of catch by month and area. **REFER TO ENCLOSED MAP OF STATISTICAL REPORTING AREAS.** If you fished in more than one area, estimate the percent caught from each area. An example is marked in the shaded area.

-----PERCENT-----

| AREA | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|------|-----|------|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| *4 | | 100% | 80% | 75% | | 50% | | | | | | |
| *5 | | | 20% | 25% | 100% | 50% | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

PLEASE FILL OUT QUESTION 10 WHETHER YOU DID OR DID NOT USE A BOAT TO LAND SCUP.

10. PORT(S) WHERE SCUP LANDED: PORT NAME PERCENT

Indicate the port(s) in which you landed your catch. If you landed your catch in more than one port, estimate the percent of conch landed at each port listed.

1. | _____ | | _ _ | %
2. | _____ | | _ _ | %
3. | _____ | | _ _ | %